St Thomas More Catholic Primary School Margaret River

CATHOLIC SCHOOL EVANGELISATION PLAN

2019 - 2021



EVANGELISATION PLAN

A school Evangelisation Plan should be for three years, but reviewed annually.

It cannot do everything: priorities have to be established based upon staff needs, staff capacity and resources. What realistically can be achieved in three years needs to be borne in mind at all times.

A staff strategy may need to be delayed where prerequisite leadership team formation is needed lest leaders not know what they are needing to do.

Where the religious life of the school is concerned, the priority needs to be empowering students and staff to participate. This includes understanding the meaning of all rituals and prayers.

The following sheets are templates which can be reproduced as required.

Link to QCS Tool: 101 Systematic Evangelisation Planning http://intranet.cathednet.wa.edu.au/Office/school improvement/Pages/default.aspx

CHRIST IS THE FOUNDATION

- Integrating faith and life -

- Relating the religious life of their school to the lives of Catholic school staff and students –

1. STAFF FORMATION PLANNING

Which of the ways used to commonly promote religious awakening are we using in our school community to raise awareness of the presence of Christ as its head?

Number	How?
1. Setting aside sacred spaces	1. Each classroom has sacred space. The sacred space reflects the colour of liturgical season. The sacred space includes sacred Catholic objects, such as: crucifix, bible, candle, etc.
2. Sacred Catholic objects	2. Each room in the school has a crucifix
3. Providing sacred silences	3. Time for sacred silence is provided during the mass
4. Developing etiquette practices	4. Expecting teachers to ensure children in their class to enter and exit church reverently
5. Teaching and using sacred gestures	5. The children are explicitly taught the sign of the cross and to genuflect before taking their seat in Church. Teachers explain the meaning behind the practices.
6. Sacred times to focus on the divine in the day	6. Teachers to ensure students pray daily at the commencement of the day, before meals and at the end of the day.

Of those we are using, could we use any more effectively and how?

Number	How?
1. Setting aside sacred spaces	1. Develop a whole school outdoor sacred space for quiet reflection.
2. Sacred Catholic objects	2. Develop icons and symbols to include in the outdoor sacred space.
3. Providing sacred silences	3. Provide explanation to teachers to build capacity of the importance of sacred silences (especially before worship or prayer). Expectation from the leadership team that teachers enforce sacred silences.
4. Developing etiquette practices	4. Provide explanation to teachers to build capacity of the importance of reverence and etiquette in the church (i.e. bowing before an altar; genuflecting before a tabernacle when the Lord's presence is indicated by the red lamp). Expectation from the leadership team that teachers enforce reverence and etiquette in the church
Teaching and using sacred gestures	5. Provide explanation to teachers to build capacity of the understanding the sign of the cross
Sacred times to focus on the divine in the day	6. Expectation from the leadership team that teachers enforce prayer at the commencement of the day, before meals and at the end of the day.
Which, if any, of those we are not	using could we introduce into our school community of faith, and how?
Number	How?
N/A	N/A

What opportunities in the school day are there for staff to help students grow in awareness that Christ is present in them?					
	How 6. Allowing time for formal and informal prayer each day. Teachers to explicitly explain the importance of				
divine in the day	prayer (builds relationship with God). Teachers to give time for sacred silences that helps students to grow in awareness that Christ is present in them.				

2. CHRISTIAN WITNESS: BEHAVIOUR EXPRESSING THE DIVINE LIFE WITHIN (1) : Witness to the presence of Christ

Sacred Focus (Classroom prayer centre, chapel, crucifix etc Staff Formation	Reverence Sign ('Etiquette', expressions of reverence)			Effectiveness Indicators (what signs are there that staff understand the meaning of the sacred places and signs in the school?)	
	How	When	Who		
Understanding the meaning behind Catholic symbols, etiquette and rituals.	Opportunities for Professional and Faith Development (Staff Reflection/PD days and Retreat days)	Yearly	CEO, Parish Priest, School	Students responses and actions during Sacred Celebrations, Masses, formal prayers, informal prayers Students' results in BRLA demonstrates student knowledge and understanding of symbols, etiquette and rituals	
Leadership Formation Encourage, support and provide opportunities for staff to undertake Faith and Knowledge Development	Provide opportunities for staff to undertake Faith and Knowledge development	Yearly	CEO, Parish Priest, School	Teachers' programs reflect explicit explanation of responses and actions used during Sacred Celebrations, etc.	

3. CHRISTIAN WITNESS: BEHAVIOUR EXPRESSING THE DIVINE LIFE WITHIN (2) : The community life of the school

1. What opportunities will our school offer school staff to keep deepening their personal relationships with Jesus?

- Professional Development in regard to Faith and Knowledge
- Staff Prayer once a week
- Staff Memos (reflection on the Gospel)
- Staff Meetings (pastoral care, good news discussion)
- Newsletter (reflection and prayer)
- Encourage, support and provide opportunities for staff to undertake and maintain Accreditation requirements.

2. How will we keep before our school staff

- the meaning of Christian witness
- that Christ works through the Holy Spirit, through Christian witness to others?
- Leadership, through words and actions, will model Gospel values
- Expectations of words and actions of staff particularly in the light of love and forgiveness.
- Professional Development staff are given time to reflect and wonder about Christ.
- To encourage staff to support charity giving and inspire others to do the same.

3. How can we give Christian witness? Which of the ways of giving Christian witness listed in the Chart of page 7 & 8 do we offer in our school?

- Caring for students with particular needs
- Developing respectful relationships with others
- Working with students to promote the good of the school community and peace within the school and beyond
- Participation in school life and activities
- Sharing in the joys, sorrows, yearnings of students and suffering of students and other staff

Are there any other ways we can/need to do so?

Staff Formation	How	When	Who	Effectiveness indicators
Developing respectful relationships with others	Leadership expectations and holding staff accountable for their words and	Daily	All staff	A unified and respectful staff environment
	 actions Team building / Wellness PD day 	Yearly	 Leadership Team 	 Established a successful retreat
Reflecting a spirit of Christian service	 Invite to all staff to be active members of liturgical celebrations Encourage all staff to become Extraordinary Ministers of the Eucharist 	Masses and Liturgical celebrations	All staff	 Growth in confidence in staff at reading at masses and liturgies and praying in public Confidence in staff to speak to students in regard to Gospel stories Staff trained to be active members of masses and liturgical celebrations; including becoming Extraordinary Ministers of the Eucharist

Leadership Formation	How	When	Who	Effectiveness indicators
Attend Evangelisation Planning PD to develop understanding on ways to unite staff	Professional Development	March 2019	CEWA	Evangelisation Plan established

4. INTRODUCING CHRIST: How will our school proclaim Jesus is Risen and present?

Theme	9	When Proclaimed (Feast, event, opportunity etc)	How (Method - address, written paragraph etc)	Where (Assembly, newsletter, etc)	Effectiveness Indicators (Signs of student understanding)
Healing & Forg	iving Sins	Lent, Holy Week, Easter Sacrament of Reconciliation	Mass and liturgy prayer sessions Stations of the Cross Classroom Holy Week Activities Sacrament of Reconciliation Class Reconciliations	Church Newsletter Classroom Assembly Sacred Space	Active participation in Masses and Liturgical prayer session Number of students participating in Sacrament of Reconciliation
Curing para	alytics	Act of Reconciliation Letting go of past indiscretions	Discussion at Staff Meetings in regard to staff interactions towards one another. Harmony Day Celebrations	Staff Prayer Staff Handbook Code of Conduct Newsletter	Staff interactions are based on mutual respect and understanding Staff follow Code of Conduct Harmony Day Celebrations
Leadership Formation					

5. THE CALL TO GROW IN DISCIPLESHIP: Christian experiences of God: The Apostles' Creed

BELIEFS TO BE PROCLAIMED Jesus was conceived by the Holy Spirit	FEAST/EVENT Advent and Christmas	WAY/BELIEF PROCLAIMED Staff Memo Staff Meetings Assemblies Newsletter	EFFECTIVENESS INDICATORS
Belief in the Holy Catholic Church	Mass Class Liturgies	Reflections during mass Homily Reflections in the Newsletter	
Belief in the Holy Spirit	Confirmation	Sacrament of Confirmation Reflections in the Newsletter Classroom Teaching program	
Leadership Formation			

6. THE CALL TO GROW IN DISCIPLESHIP: Celebrating the Eucharist

EUCHARIST: Year 1. How will our school I sacred before celebra	EFFECTIVENESS INDICATOR eg attentiveness, participation				
2. What practices or stra lives they will give that		school to 'apprentice' particip	pants to recall for what in their		
 3. How will they be 'approximate or prayers for new guidance for the freedom from a empowerment 4. How will our school so the ritual elements? 					
STAFF FORMATION	TAFF FORMATION HOW WHEN WHO				
Developing staff's understanding of the	Short after school PD session Explanation during mass	Staff Meeting	Leadership Team	Greater participation in the mass for both staff	
celebration of the Eucharist	Offering staff opportunities to be Eucharistic Ministers	During Masses and Liturgies	Parish Priest	and students	
Develop staff's understanding of gestures used during the celebration of the Eucharist (i.e. sacred silence, genuflection, bowing to the	Staff using correct gestures				
altar)					

7. THE CALL TO GROW IN DISCIPLESHIP: Celebrating the Sacrament of Penance and Reconciliation

How will our school so • teaching the re • teaching them How often will our stud	EFFECTIVENESS INDICATOR eg attentiveness, participation			
STAFF FORMATION	нош	WHEN	WHO	
Providing information about how to do an examination of conscience and why	Verbal discussion and written information	Staff Meeting Staff Memo	Leadership Team Parish Priest	
Encouraging staff to attend Reconciliation	Provide time once a term for Reconciliation	Class Reconciliation	Staff	
LEADERSHIP FORMATION				

8. THE CALL TO GROW IN DISCIPLESHIP: Formal Prayer

Names of Formal Prayers	Year	When integrated into the school day	Effectiveness Indicators
School Prayer	K-6	Assemblies (Look at rewriting school prayer to reflect school values)	(Do staff and students know
Hail Mary	K-3 (intro) / K-6	Start of the Day / End of the Day, Units of Work	the basic formal prayers?)
Our Father	K-3 (intro) / K-6	Start of the Day / End of the Day, Units of Work	Staff and
Glory Be	K-3 (intro) / K-6	Rosary / Start of the Day / End of the Day, Units of Work	Students knowing
Sign of the Cross	K-6	Beginning and End of Prayers, Units of Work	prayers and actively
Act of Contrition	Year 3	Explicitly taught during Sacrament of Reconciliation, Units of Work	participating in prayer
Rosary	PP – 6 (May & October)	May and October at Friday morning assemblies	throughout the day
Staff Formation		How When Who	
Understanding the Mysteries of the Rosary		Provide information in regard to the Rosary and the Mysteries from Leadership Team before May and October (Joyful in May and Glorious in October)	Staff and students
Understanding the Apostles Creed		Provide information in regard to the Apostles Creed and its meaning in everyday language by Leadership Team as part of a Staff Meeting or Staff Prayer	actively participating in the Rosary
Understanding the importance of Prayer		Provide information about What is prayer? Why we pray? How we pray? Informal and Formal prayer. (See pages 2 – 7 in Unit 10)	and prayers
Leadership Formation			

THE CALL TO GROW IN DISCIPLESHIP: Informal Prayer

Intention Adoration Thanksgiving	Year K-6	When integrated into the school day Beginning of the day or as teacher determines need in the class / integration into other learning areas.	Effectiveness Indicators Sufficient opportunity to pray informally?
Petition Contrition			
Prayer related to gifts of the Holy Spirit			
Wisdom Understanding			
Counsel			
Fortitude	K-6		
Knowledge			
Piety	Year 6		
Fear of the Lord	Confirmation		
	•••••	How When Who	
Staff Formation			
Incorporating Prayers of the Faithful into Classroom prayers.		Discussions at staff meetings, including information about informal prayer in the classroom.	
		Whole school prayer scope and sequence.	
Leadership Formation			
APRE Day Conferences			